

## THE BHARAT SCOUTS AND GUIDES, NATIONAL TRAINING CENTRE PACHMARHI { M.P. } – 461881.

Ph. No. 07578—252026 (O), 252153 (R), Fax No. 07578 – 252541 E-Mail bsgntc@sancharnet.in



## APPLICATION FOR H. W. B. COURSE (Scout Wing)

Bhar Natio	Dy. Director (S) Ldr. Trg. at Scouts & Guides, onal Training Centre, imarhi, M.P. 461881.		,			Photo
Sir,						
	I hereby apply for admission to the it Leaders to be held at NTC Pachm mation about me :	e H.W.B. C narhi from	ourse fo 12 <sup>th</sup> to	or Cub Maste 19 <sup>th</sup> May, 20	rs / Scout M 14. I furnish	asters / Rover the following
1	Name of State	:				
2	Full Name (In block letters)					
3	Full Home Address					
		Contac	ct No		10	
4	Occupation	:				
5	Date of Birth	: Age	(_	Year,	Month,	_Day)
6	Rank in the Movement	:				
7	Warrant No. & Date & Validity	:				
8	Name of the Unit & Charter No.	:				
9	Certificate No. and date of Advanced Course (Enclose photocopy).	•				The office of the
10	Certificate No. and date of Training Study completed after Advanced Course with NTC Reg. No. (Enclose photocopy)	:				
11	Service in the Movement as an adult (Rank and number of years)	:				
12	Enclose certificate from DOC & DTC & countersigned by DC(S) for registering the Unit for PMSC / Upa Rashtrapati Award	:				
13	Enclose certificate from DOC & DTC for produce <u>four</u> Tritiya Charan Cubs / <u>four</u> Tritiya Sopan Scouts / <u>two</u> Nipun Rover as the case may be	:				
	Enclosed progress report of the unit on the prescribed proforma duly verified by DOC & DTC.	:				
l shall	I shall abide by the rules and the discip make use of Training for the Scout group	line of the E os with whic	Bharat So ch I am w	couts & Guides orking.	and of the Tr	aining Course.
Date:				Signa	iture of the ap	oplicant
Recom	nmendation of the sponsoring authority /	Group Lead	der and t	he Dist. Comm	issioner (Sco	uts).

	should be given admission to the Course.
	ion) in the (Name of the Institution
oup). The information given above is seen/her all facilities to run the Cub / Scout / F	en and checked by me. The School / Institution Group will give Rover Unit efficiently.
Deld decide at the second of t	
ate:	Signature of the Head of the Institution / Group Leader
*	
	who is (Rank)
	(Group). The training will help him/her to run his/her
nit efficiently. I recommend him/her for ad	mission to the Course. I have seen and checked the information
bove.	
A STATE OF THE STA	vers.
Dist. Commissioner (Scouts)	Dist. Training Commissioner (Scouts)
e et la ferra de la encatable de el tra	
Recommendation of the State.	and the second s
The state of the s	
State Secretary	State Training Commissioner (Scouts)
1	
Enclosed:	
<ol> <li>Photocopy of Advanced Course.</li> <li>Photocopy of TAS II NTC Registra</li> </ol>	ation Number
3. Photocopy of PMSC / UPA Registra	
4. Photocopy of Certificate 4 Tritiya	a Charan Cubs/4 Sopan Scout/2 Nipun Rovers signed
by DOC(S) & DTC(S).	4
S-4	
FOR OFFICE USE AT N.T.C.	SELECTED / NOT SELECTED
4	
No	
Se ection letter sent on	•
Date :	••
Paul o you MisCalles religion	
	Dy. Director (S) Ldr. Trg.

## **Progress Report of Unit (For Scout Wing)**

1. 7	Name of the State :						
2,	Name of Unit:						
3.	Name of Unit Leader:						
١.	Warrant No						
5.	Charter No						
3.	Progress chart are giv						
		Number of Cub / Scouts / Rovers		As on			
SI	Number of Cub /	Scouts / Rovers					
1	Pravesh						
		Cub/Scout/Rover					
2	Pratham Charan / Pratha						
2	Duriting Observe / Duriting	Cub/Scout/Rover					
3	Dwitiya Charan / Dwitiya	Cub/Scout/Rover					
4	Tritiya Charan / Tritiya S						
	Titiya Onaram Titiya O	Cub/Scout					
5	Chaturtha Charan / Rajy						
		Cub/Scout					
6	Golden Arrow/Rashtrapa Rover	ati Scout/Rashtrapati			-		
		Cub/Scout/Rover					
7	Total						
8	Date of Registration Prin						
	Competition / Upa Rasht	rapati Award	1				
			. }				
9	Date of submission of log	g book PMSC / UPA					
		1 9 . C. O. B. 1. N. C.					
10	Courses / events details	:					
a.	Participation in Dist leve	l programme					
SI	Name of the Event	Venue	Dates	γ	No attended		
			From	То			
i							
b.	Participation in State lev	el programme					
SI	Name of the Event	Venue	Dates		No attended		
			From	То			
i							
c.	Participation in National	level programme					
SI	Name of the Event	Venue	Dates		No attended		
			From	То			
i							
d.	Participation in Internation	anal level programma					
SI	Name of the Event	Venue	Dates		No attended		
51	Name of the Event	Venue	From	То	140 attended		
	<del></del>		110111				

Dist. Organising Commissioner (S)

Dist. Training Commissioner (S)

## FOR HWB COURSES

		Date:
	CERTIFICATE OF PRODUCED	
	ារ៉ាឡាង មកដោធ្លាក់ Cross Four / Tritiya Sopan Scouts Four / Nipun Rovers Tv	WO
1	Section (C/S/R):	
	This is to certify that Mr. / Ms. / Mrs.	
االال	it Leaver of	Unit,
) Jis	strict State h	nas produced
QII	OWING TRIGIA Charan Cabs Four / Tritiya Sopan Scouts Four / Nipun R	tovers Two.
ine	ere names are as follows :	
٠١.	Name Certificate No. District.	
	t 2 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 -	
	Consider the contract of the c	
ł.:		
	Dist. Org. Commissioner (S) Dist. Trg. Comm	issioner (S)
	Name:	

Hote: If the certificate is not properly filled up will not be entertained.